

The Effectiveness of the Nationality Visitation of Leadership Training II to *Bung Karno* Grave and Library in Blitar City

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Abstract:- Level II Leadership Education and Training after participating in the process of learning Integrity and Nationalism is expected to be able to answer the doubts of many parties regarding the integrity of regional public officials. Lowland effectiveness of activities Visitasi Nationality to the Tomb and Library of Bung Karno in Blitar City, both for strengthening the spirit of Indonesianness which culminates in strengthening the integrity of the participants as well as for the overall learning process in Level II Education and Leadership organized by the Training Agency of East Java Province. The results showed that a series of activities Visitation ethnicity to the Tomb and Library of Bung Karno in Blitar not just activities visit to the Tomb and Library of Bung Karno in Blitar City alone, but rather in its containing many philosophical values of the actualization of integrity and Nationalism Insights who is able to grow flowers right back Indonesia spirit that led to the motivation of participants to promote integrity in the practice of execution of the task after returning to the area and their respective institution.

Keywords:- National Visitation, Indonesianness Values, Integrity, and Nationality Insights.

I. INTRODUCTION

Visitation nationality which is an integral part of the delivery of eye Integrity and Insight Nationality in the series of Leadership Education and Training Level II, often regarded as complementary parts that are routine. As a result, the implementation of National Visitation activities tends to be carried out informality, just for just aborting obligations. In fact, verily se Visitation Nationality is a very important activity and strategic, considering these activities are part of a determinant of the success of the process internalization and actualization of the values of integrity and nationality to the participants of Level II Leadership Education and Training. The Regulation of the LAN RI number 18 in 2015 on Education and Leadership Training Level II position the internalization process and actualization of the values of Integrity and Insight ethnicity on the agenda of *self-mastery* which is the main agenda of the whole agenda that must be implemented in a series of Leadership Education and Training Level II. For that reason, it is his learning process must be done systematically through the process of internalizing and actualizing a structured, scalable and continuously. The stages of internalization are carried out in class learning

through the delivery of training eyes in a dialogue between individual lecturers and participants of Education and Training which are accompanied by a search for lines of relevance between the points of thought that have been built up with cases in the practice of everyday people's lives . All stages of the actualization of values are carried out through activities visit to object and site historical heritage of the nation's struggle which is considered to represent Indonesia's condition in the past, present and future. Her aim is to strengthen the values of Integrity and Insight Nationality Indonesia which has begun embedded during the delivery of material that can be unified in thinking, attitude and behavior of the participants Education and Training. Therefore it is obvious that the position of the National Visitation in the Leadership Education and Training II lowland entirely complementary activity is not just a purely routine and formality. So, the practice of carrying out such activities must be carried out seriously, seriously and with full responsibility.

Closely related to that, the author feels compelled to raise the practice of conducting National Visitation to the Tomb and Library of the Bung Karno Proclamator in Blitar City which has been organized by the East Java Provincial Education and Training Agency from 2004 until now. That is, the Visit as Nationality activities to the Tomb and Library of Bung Karno in Blitar City has been done by the East Java Provincial Training Agency well in advance before the Leadership Education and Training Level II new pattern applied. Moreover, the determination of the locus of the Visitation to the Tomb and Library of Bung Karno in Blitar itself strengthened with MoU between the East Java Provincial Training Agency and the Government of Blitar. If the condition is associated with the development of the practice of national life at the local, regional and national lately has begun to highlight the individualistic values and liberalist me in all aspects of life, then the effectiveness of the Visitation of the National Grave and Bung Karno in Kota Blitar earlier becomes very interesting to study more deeply. In the context of strengthening the values of integrity and nationalism, such doubts and questions are certainly very disturbing and even cause for concern will spread towards the desire structured to clicking rid of activities Visitation ethnicity to the Tomb and Library of Bung Karno in Blitar City and replace it with other activities that are considered more real and actual, although philosophically less even irrelevant to the purpose to be achieved so KNI realize the strengthening of the values of integrity and nationality insight of the participants of Training.

II. LITERATURE REVIEW

A. National Visitation

The national visitation activity is an inseparable part of the process of internalization and actualization of the values of integrity and national insight in A Genda I (*Self Mastery*) in the implementation of Level II Leadership Training (Perka LAN number 18 of 2015). Conceptually the activities of national visitation include the context, content and applied aspects (empirical) as follows;

- *First*, Contextually nationality visitation activities are an integral part of training eye and W rein National Integrity which is the main part of the Agenda *Self Mastery* in organizing a series of Leadership Training Level II. The *self mastery* agenda itself is an initial part that must be passed to be able to reach the competency target indicators that must be achieved in the learning process, namely professional improvement (1) *Knowledge* or *cognitive* abilities in absorbing and re-expressing mastered knowledge, (2) *Skill* or ability of *psyco motoric* in practicing all the skills possessed and (3) *Attitude* or *affective* ability in changing attitudes and behavior based on Indonesian values given in the learning process. Thus the National Visitation activity is a very important part of the process to achieve the goals and objectives of Education and Training that have been stipulated in the Republic of Indonesia Head of LAN Regulation number 18 of 2015 concerning the implementation of Level II Leadership Training in Indonesia. As implementers of public policy, then each ASN must have integrity, accountability and adherence to high to public ethics, while the public service each ASN must commit robust quality while as adhesive unity of the nation each ASN must have the spirit nesa which is based on the insight nationality intact.
- *Second*, contents rather than nationality visitation activities include some of the following activities: (1) visits, observations and deepening the practice of actualization of integrity and insight in the nation and its application in real activity in the field today, or by downloading a place -the historic, sites or museums that are physically and non-physically has strong links with training Integrity and Insight Nationality, (2) conduct a discussion to find a link between the values obtained in the field with an answer to the problems experienced by the nation and present and future countries. On the basis of this understanding, the implementation of visits and observations to the locus must be carried out in a planned, systemic and measurable manner so as not to impress the origin of visiting a historical object that has been chosen without understanding the purpose and purpose of the activities being carried out. Thus it is clear that discussions or seminars resulting from national visitations are activities that greatly determine the success of the process of internalization and actualization of Indonesian values. No exaggeration to say that the discussion of the results of visitation nationality is a "test" for the success or failure of learning training eye integrity and insight in the nation

achieve the goals and indicators of the target set out in the curriculum and syllabus to provide education and leadership training level II in general and training eye Integrity and especially Nationalism Insights.

- *Third*, apply (Empirical). Viewed from the applied or empirical side, the conception of national visitation was adjusted to the conditions of the Region where Level II Leadership Training was carried out. This understanding implies that the form and pattern of internalization and the actualization of the values of integrity and nationality insights taught in an application do not have to be exactly the same between one area and another. With these considerations, the national visitation for participants of Level II Leadership Training in the Training Agency of East Java Province was carried out to the Bung Karno Cemetery and Library in Blitar City, considering that it did not violate the prevailing laws and regulations because of the Java Provincial Education and Training Agency East with the Blitar City Government had formed a partnership in the form of Memorandum of Understanding (MoU) in equipping the second level Training participants with the spirit of Indonesian nationalism as exemplified by Bung Karno in delivering the Indonesian nation to the gate of independence on August 17, 1945 along with its practices in organizing government activities and development in Blitar City.

B. Nationality Integrity and Insight

Integrity in language terminology means honest and sincere (Big Dictionary of Indonesian, 1995), but in everyday life the word integrity is more often used to represent understanding; inconsistent, hypocritical, always with him between words with deeds, a pa said it was also done. Associated with the interests of the nation and the State, the word integrity will direct us to a condition that unites the attitudes and actions of each component of the nation, especially the government apparatus in realizing national ideals and goals through the implementation of their respective duties and obligations.

In the practice of administering government, integrity is placed in a very basic position because it is used as a measure of the quality of personality of an apparatus, both at the executive level and who happens to hold the mandate as the leader of a particular government institution. In short, integrity is used as a guarantee that the intended apparatus is a good person who is always ready to carry out any heavy duty and responsibility even if for that reason the concerned person does not get compensation in accordance with the standard in general.

When the demands of the community for the performance of the government bureaucracy are higher on the one hand and the influence of external bureaucratic interests, especially from very strong politicians today, then an apparatus wherever he is in charge is required to have high integrity so that he will be able to withstand all forms bad influence that seeks to exploit its position in the

government bureaucracy to pave the way for the realization of various political interests and other interests which only oriented to the immediate interests of elite political parties and opportunists at national, provincial and district/city levels throughout the NKRI. It is through this nationality that is characterized by the archipelago that Indonesia has until now been able to maintain National Resilience in all fields so that it can survive from all form the onslaught of threats, harassment, obstacles and challenges in practice both national and state life that grows and develops from Indonesia's own internal or infiltrating subtly or overtly entry through various interventions of foreign powers, which can endanger the sovereignty of the country and the safety of the nation now and in the future . So, understanding correctly the Archipelago's Insight as an Indonesian Nationality Insight is tantamount to understanding comprehensively the conception of; (1) Disorders, Barriers and Challenges, (2) National Security and (3) Objective-national goals at once.

C. Internalization of Values Into Indonesian

The process of internalizing the values to Indonesia in the market conceptual can be in line with the word knitting Indonesian values, and in the empirical level can be matched with awareness raising activities in the State of Defense which includes the values of love for the homeland, being aware of the life of the nation and state, believing in the Pancasila as the Ideology of the State, willing to sacrifice for the Nation and the State and commitment to equip themselves with various physical and non-physical abilities needed in the process of national goals and objectives (Indonesian Defense White Paper, Ministry of Defense, 2016). Indonesia can also be interpreted as a series of activities aimed at reviving the spirit of Indonesia in the heart of every nation so that every moment is ready to make a real effort to re- Indonesia, namely to restore national life and statehood in the value corridor basic values of Indonesia as stated in the principles of Pancasila. On a practical level, the activities of knitting back values into Indonesia include: (1) national values, (2) values of excellence or competitiveness, (3) value of independence, (4) value of mutual cooperation, and (5) value of trust or consistency. (Value to Indonesia, Kompas Media Nusantara, 2017).

III. RESEARCH METHOD

This type of research is the study authors select qualitative research that relies on the observation of the quality of the phenomena in the field is compared with the development of quantitative statistics. Some aspects into consideration we chose research what kind of qualitative among others is due to qualitative research over m enggunakan natural environment as a source of data, pressure on the process not the outcome, and overall more focused on meaning than visible data. The research was conducted from February to November 2018, throughout the implementation of Education and Leadership Training Level II Force X and XI 2018 in East Java Provincial Training Agency. Research place or locus divided into several institutional and community environments, namely;

East Java Provinsi Training Agency in Surabaya Balongsari Tama Tandes, A Blitar City Government, UPT Bung Karno Library and Society around Bung Karno Cemetery and Gebang Palace in Blitar City.

The research population was developed as widely as possible in the hope that it could better represent reality in the field so that it was more relevant to the purpose and objectives of the research. On the basis of such observations, the population of this study included the Training Unit and Executive Staff of the Education and Training Agency of East Java Province, Blitar City Government Staff and Executive Staff, the Board of Directors and Executive Staff of the Bung Karno Proclamator Library and Community Figures around the Bung Karno Cemetery and Gebang Palace, Blitar City. Data collection and analysis techniques; field observation, indepth interviews, assessment of relevant documents and books, and Domein analysis and data tabulation.

IV. RESEARCH RESULTS AND DISCUSSION

The process of carrying out national visitations carried out by The Organizing Committee, in practice carried out through several stages has a very high level of connection and dependence on each other. To find out whether there is a regional policy that relates to the preservation and actualization of values to Indonesia or values that reflect the national identity of Indonesia or more specifically and concretely in the form of applying the value of love to the nation , state and homeland of Indonesia, strengthening the willingness sacrifice, always prioritizing common interests rather than personal or group interests, always maintaining national unity and integrity, and always striving to give the best to the nation , state and society in the practice of governance and development in Blitar city, hence its existence through regional development planning documents and official statements from key leaders of regional development policies such as Mayor of Blitar, Chair of Blitar City DPRD, Regional Secretary of Blitar City, Head of Blitar City Bappeda and other relevant officials. Search results field to the symbols and sites of urban buildings as well as statements by public figures in particular that was around the Tomb of Bung Karno and Gebang Palace for the author to conduct research in the city of Blitar, obtained kenyat a late that almost all citizens of the city of Blitar loving and very proud Bung Karno was both the Founding Father, the First President of the Republic of Indonesia and as a complete person with advantages and disadvantages as an ordinary human. This love and pride is always displayed at every mom and daily activities.

The technical feasibility of conducting National Visitation activities when the implementation of Level II and XI T Level Leadership Training in 2018 will provide clarity about the important role of this activity for the success of Integrity Education and Education National Eyes learning in the implementation of Level II Leadership Training as intended by the Head Regulation. LAN RI number 18 of 2015 concerning Level II Leadership

Education and Training. If all the mechanisms and stages specified in Standard Prosedure Operasional already catered for, it is expected that the impact will be caused by the activities of the National Visitation will be support the achievement of learning outcomes, namely: "each participant is able to retell the series of events, values and content of the *lessons learned* in the National Visitation activity that he has participated in".

Sach stage pelaksanaan activities Visitation Nationality since the departure until the arrival on-site visits and further carry out activities in the Tomb and Library of Bung Karno and return to the Training Agency, the executive committee technically implement all phases and sekedul kegaiatn appropriate operating procedures (SOP) Technical activities by default. This can be seen from the results matrix of the activity section and the opinion poll as follows:

NO	STAGE OF ACTIVITIES	IMPLEMENTATION OF ACTIVITIES	LEVEL OF RESISTANCE
1.	Preparation	All activities carried out smoothly and orderly	No potential resistance was found in its implementation
2.	Visitation	All Agenda for Visiting Activities are carried out according to <i>schedule</i> and <i>round down</i> of the prescribed event	There were no participants who were resistant, suffering from illness and problems during the activity
3.	Post-visit	The activity continued with Follow-Up Evaluation and Monitoring	Outcome activities can make a positive contribution to the overall Leadership Training

Table 1

All stages of the activity from the preparatory stage of departure, when departing, on the way, when arriving at the place of visit, and returning to the Training Agency, the Technical Implementation Committee either individually or jointly and/or through the National Visitation Visiting Lecturer have made systemic efforts To instill at the same

time actualize Indonesian values especially the value of Integrity and Nationality Insight to Training participants. This can be stated through the results of the opinion review matrix below.

NO	STAGE OF ACTIVITIES	NUMBER OF VALUE PLANTING ACTIVITIES	FORM OF VALUE PLANTING ACTIVITIES
1.	Preparation for Departure	2 Activities	a. Briefing by WI about the purpose, objectives and procedures for National Visitation b. Prayer together before leaving
2.	Implementation of Visiting Activities to the National Visitation Object	5 Activities	a. Distribution of souvenirs at official reception at City Hall in the form of Bung Karno's Pin and Historical Videos entitled BUNG KARNO SANG FOUNDING FATHER b. The explanation of the Mayor of Blitar about the practice of applying the values of Nationalism and Patriotism and Tri Sakti Bung Karno in the practice of implementing regional government. c. Explanation of planting national values, Bung Karno's nationalism and patriotism in the space of the Audio Visual Library of the Bung Karno Proclamator d. Philosophical explanation of Bung Karno's Proclamator Library and the life journey of Bung Karno's struggle from the stage of movement in the colonial era to the early days of independence e. The opening explanation of the Bung Karno Cemetery Chief when participants took part in the Pilgrimage at Bung Karno's Tomb
3.	Event return trip to t compassion back to the Training Agency	3 Activities	a. Zia rah goes to Gus Dur's Tomb (4th RI President) b. Rounding off the results of National Visitation by the accompanying WI c. Thanksgiving when I arrived back at the Training Agency of East Java Province.

Table 2

The data and facts that have been presented, substantively can actually be used to answer whether the Blitar City Government and the UPT Bung Karno Proclamator have policies that substantially directly support the process of internalization or security of values or more precisely strengthening the values of integrity and Nationality Insights participants Leadership Training Level

II Force X and XI of the Year 2018. But that all becomes clearer, the following delivered Blitar City Government policy matrix and Bung Karno Library Unit which is directly related to the cultivation of values or internalizing the values of Integrity and Insight Nationality as follows:

NO	ITUSI INST	TYPES OF POLICIES	FORM OF POLICY
1.	Blitar City Government	Regulation	a. Strategic Plan 2000 - 2010 b. RPJMD 2010 - 2015 c. 2016 RPJMD - 2021
2.	UPT Proklamator Library Bung Karno	Regulation	a. 2016-2012 RPJMD b. Year Renja: 2016, 2017, 2018
3.	Community Support	Participation/ active role	a. Preservation of the History and Identity site of Blitar City as PATRIA City and Bung Karno's Earth b. Development of Pancasila Village

Table 3

The summary results of the discussion above can be cut down into 3 (three) final notes as follows:

A. Internalization of Indonesianness Value

Internalisation -value ness value in the series of activities of the Visitation or visit the National Leadership Training Level II participant Force X and XI in 2018 organized by the Training Agency of East Java province since departed early stage from Training until arriving at the location and following a whole series of activities that have been scheduled at the City Hall of Kusumo Wicitro, the Bung Karno Cemetery and Library and the residence of Bung Karno in Blitar City.

The outline of the process of internalizing Indonesian values can be described through several phenomena as follows:

- Strengthening the value of religiosity with prayer before leaving and after arriving at the destination.
- Increased understanding of the benefits of national visitations to the Bung Karno Tomb and Library in Blitar City through an explanation of the purpose and purpose of the visitation by a companion lecturer.
- Strengthening the values of togetherness, mutual respect, solidarity and mutual assistance if there are fellow participants who suffer from illness or experience any difficulties while traveling and going home.
- Strengthening Indonesian-ness values throughout the visit to Blitar City Government, Bung Karno's Tomb, Bung Karno's Proclamator Library and the residence of Bung Karno (Gebang Palace).

B. Actualization of Value and Spirit of Indonesianness

Examples of values ness in the practice of governance and regional development is done in a way to encourage participants to be able to find his own, explaining and understanding to them about what has been done by the Government of Blitar in values and spirit ness in the practice of organizing and regional development. In this context, participants were given the opportunity to find and provide immediate response to practice the

actualization of values and the spirit of Indonesianness that has been practiced systematically and measurably by the Blitar City Government and the Community at the City, Subdistrict and levels in Blitar City. Traces values ness on the ground can be found by participants easily, clearly and unambiguously in the various regional development planning documents and documents of development planning throughout the regional organization in the Blitar city government with a statement figures determinants policies and stakeholders Blitar City along the 200 0-2018. The meaning of the process of value actualization and the Indonesian spirit of systemic and measurable here is that the long process of actualizing the values and spirit of Indonesianness is carried out through 2 (two) stages, namely:

- *First:* the stage of structuring values into the mechanism of implementing regional government. In its implementation, structuring activities are carried out through the stipulation of regulations in the form of regional development planning documents as well as regional policies in the form of Regional Regulations, Mayor Regulations and related Decrees of the Chief of OPD. The regulation is m, binding structurally based on the division of tasks and functions and their respective responsibilities.
- *Second:* the stage of value structuring in the practice of community life, nation and state at the City, Sub-District and Sub-District level, even RW and RT. The culture process is carried out through various kinds of activities in the community, both in the form of a mechanism for deliberation planning, implementation and supervision as well as evaluation of development at the City, Subdistrict and level and in the form of implementing the War Against Poverty Movement according to the portion of duties, functions and responsibilities agreed upon. If depicted in the form of images, then the process of structuring and culturing the actualization of values and the spirit of Indonesianness in Blitar City will take the following form:

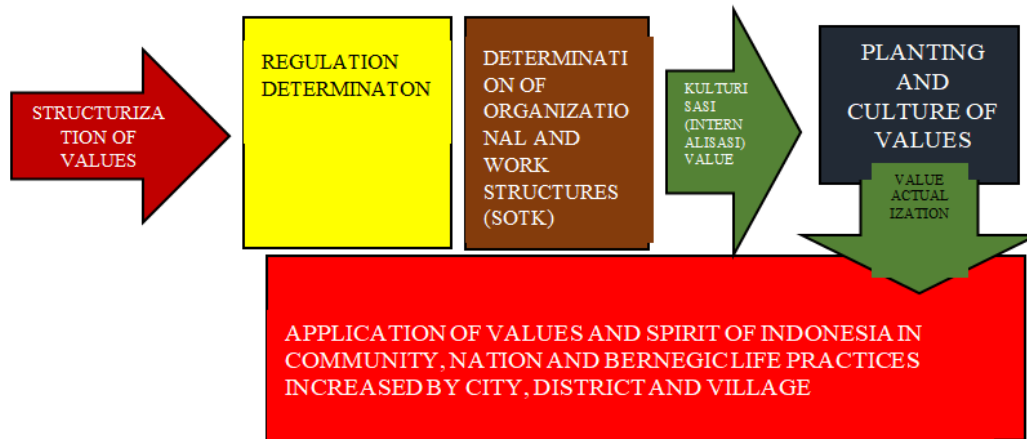


Fig 1

The above series of matrices have made it aware or at a minimum has given rise to strong encouragement to the participants to emulate when returning to work in their respective regions. This indicates that the process of internalization and actualization of Indonesian values that have been exemplified by the Government of Blitar City and all levels of the people of Blitar City and various historical events and values of the struggle of Bung Karno during the National Visitation Activities to the Bung Karno Cemetery and Library began provide significant psychological impact to the participants of Leadership Education and Training Level II Force X and XI in 2018. That means that the series of National Visitation activities referred to has shown indications of success so that it can break the assumption that the National Visitation Activities to the Bung Karno Cemetery and Library did not benefit East Java Province participants and Training Centers so that it does not need to be maintained in the year.

C. Achieving Learning Objectives

To member i further evidence that the circuit activities Visitation ethnicity to the Tomb and Library of Bung Karno has been able to contribute its significant to the achievement of learning objectives Eye Training of Integrity and Insight Nationality in particular and the overall organization of Leadership Education and Training

Ting k at II in general, need The reiterate fulfillment of the indicators of achievement of performance through the following questions:

- Is there a strong indication that the implementation of the National Visitation Activities to the Bung Karno Proclamator's Tomb and Library in the City of Blitar is not just to meet the learning formalities?
- Is there a very strong indication that the series of National Visitation Activities to the Bung Karno Proclamator's Tomb and Library in Blitar City can support the achievement of the Integrity Education and Education *Knowledge* eye learning objectives given at the Level II Leadership Training *Self Martery* stage held at the East Java Provincial Education and Training Agency ?
- Is there is a very strong indication that a large part of the audience attending the National Visitation feel inspired and motivated to improve Indonesiaanness spirit to become better than before?

To prove the level of achievement of the performance indicator on the question No. 1, need to be submitted back to the participants the results of assessments of training, the ranks of Blitar City Government and Bung Karno Library Unit as where the matrix below:

NO	PRESENTED ASPECTS	ASSESSMENT RESULTS		INFORMATION
		FORCE X	FORCE XI	
1.	Smooth and orderly implementation of the activity schedule	78% Feel Smooth and Orderly	85% Feel Smooth and Orderly	Indications of the implementation of activities are carried out in accordance with the SOP
2.	The accuracy and comfort of Transfortasi and Consumption	85% Satisfied	80% Satisfied	Indications of the realization of excellent service
3.	Level of Communication and Service to Participants	75% Satisfied	80% Satisfied	Indications of Participants are positioned as Subjects
4.	Quality Referrals and Guides from WI Counselors	85% feel clear and helpful	90% feel clear and helpful	An indication of the association with Mata Diklat
5.	Communication and coordination with the Blitar City Government and the Bung Karno Proclamator Library UPT	The Regional Government and UPT stated Good	The Regional Government and UPT stated Good	Indications of running a coordinated activity

Table 4

Based on the results of assessments of the above, it can be argued that the implementation of the Visitation of ethnicity to the Tomb and Library of Bung Karno followed by Participant Education and Training Leadership Level II Force X and XI in 2018 has been carried out in earnest in accordance with SOP specified that goes with orderly and smooth and bring a deep impression to the participants and the ranks of the Regional Government and the Bung Karno Proclamator Library Unit itself. While to prove achievement of performance indicators No. 2 and 3, needs to be reviewed again objectives da ri learning of education and training in Integrity and Nationality Insights. In this context , the Regulation of the Head of the Republic of Indonesia LAN number 18 of 2015 concerning Level II Leadership Training implicitly mandates that the objectives to be achieved from the provision of Education and Training Integrity and Nationalism Insight cannot be released from the main purpose of the *Self Mastery* agenda , namely to prepare Training participants in order to know the potential of each of them so that they are able to support the achievement of Indonesia's national goals and ideals through the implementation of their duties and functions in their respective assignments upon their return from Training.

If the goal is related to what has been experienced by participants of Level II Leadership Training since departing from the Education and Training Agency until participating in various activities at the Kusumo Wicitro City Hall, Bung Karno Proclamator Library and Bung Karno's Tomb and a visit to the Gebang Palace, it can be stated that step by step the activities that have been followed are not only in sync with the learning objectives of the Education and Training of Integrity and Nationality Insights, but instead provide a lot of additional information, data and facts that are very relevant to the substance of the Education and Training Integrity and Nationality Insights.

It thus explicitly recognized by the participants of Leadership Education and Training Level II Force X and XI in 2018 the author interviewed randomly during and after the completion of the National Visitation takes place.

This condition can be described through the matrix below:

NO	STATEMENTS	INFORMATION
1	27 % of participants were very much benefited from the visit and felt motivated to improve the application of the Indonesian values and spirit in the assignment	There is a strong indication of the benefits of activities
2	70% of Participants feel the benefits of the Visit and are motivated	There are indications of the benefits of activities
3	3% of participants still feel the benefits of the Visit and have not been motivated	There are indications of the potential lack of benefits of the Activity
4	0% Participants who do not feel the benefits of the visit and are not motivated	There are no indications of Activity failure
-	The average participant stated mera sa kan benefit her and motivated to apply them in the implementation of tasks and functions in place of each task.	The average shows an indication of the usefulness and strength of the influence of activities

Table 5

The result above is reinforced by the recognition lecturer Assistants and staff Training Agency of accompanying activities Visitation ethnicity to the Tomb and Library of Bung Karno in Blitar, which essentially states that the participants have tried earnestly to download a whole series of activities Visitation National this as an inseparable part of a series of processes of internalization and actualization of Indonesian values from the eyes of Education and Training of Integrity and Nationality Insights. This was fully supported by the special statement of the Chief of the Proclamator Library Bung Karno as follows: "I felt the energy of Indonesianness so great when I delivered an explanation of Bung Karno and the future of Indonesia in the global era. It shows that the leaders of the Regional Government who came to visit the Bung Karno Tomb and Library promised a much better condition of government than at present. In short, I feel satisfied and proud to have been able to inject their values and spirit of Indonesianness with them. "

V. CONCLUSION

Activities Visitation ethnicity to the Tomb and Library of Bung Karno followed by the participants of Leadership Education and Training Level II class X and XI in 2018 from the technical side has been implemented in a systematic and coordinated so that the parties are competent otherwise very effectively used as a means to strengthen the value and spirit of Indonesianness of participants of Level II and XI Leadership Training in 2018 which had previously undergone a process of internalization through learning of Education and Training in Integrity and Nationalism Insights in the corridor of the *Self Mastery* agenda in the implementation of Level II Leadership Training in Training of East Java Province. T Objective to be achieved from activities Visitation ethnicity to Tomb Bung Karno is to absorb the values Indonesianness contained in traces the struggle of Bung Karno as a hero proclaimed, the President first and

Founding Fathers who until now is still very relevant to be applied by the leaders of the government bureaucracy more so in the era of global isation today.

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